

Review the story of Prophet Yusuf (AS)

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Abstract: In Surah Yusuf, said the purpose of God from the story of Prophet Yusuf (AS) for a full set, storytelling is not . But the province this chapter he devoted servants. While many aspects and elements of the story And it is normal. This paper considering multiple views on the best Alqss the story of Joseph the Narrative Style Chapter express the wisdom of education, and it has not only the technical and artistic. But also for religious purposes blushing is known. To religious in the Holy Quran and the tradition established by Ness Beauty and appearance by the Enlightenment.

Keywords: Qur'an, Prophet Yusuf (AS), story, narrative, best Alqss

INTRODUCTION

The miracle of the Prophet whose inner seal of scripture that deep, beautiful appearance and sweet expression. And the main task Guide his servants and bring them to perfection and to the method that is used. one of The approach of the Quran interspersed with art and delicacies historical stories, but this particular use The theme was repeatedly questioned why humans have used the Quran to guide Narrative Style And that's basically how Surah Yusuf method is that it introduces Alqss well. In this study tries to examine different aspects of the story and how to express it according to Wisdom lies in the education of our investigation, as well as in artistic and technical fields and also to pay attention to the structure Deal with God in this story to arouse emotions how to cultivate it and knot Eat the contents of the addressee? The used library resources and research methods descriptive, analytical, based on Interpretations of the Quran and other books about the story is. The story in the Quran The story literally means seeking or followed earlier work. In the Quran we read: sister] Moses said Trace him after he observed him from afar, while they did not perceive.(Surah Al-Qasas, verse 11). The application also can be seen in the narrative. Prophetic hadith states: "O children of Israel Lama final destination "(Abd Rabbu, Bi Cha, p. 43).

Children of Israel, when the hands were doing and just narrative and story Were busy telling, were destroyed.

This narrative, in addition to being the story's literal meaning, refers to the weak performance story is negative, And it is when the narrative, the way is practice and bustle. After the Quranic stories seeks to News devotion.(Surah Yusuf, verse 111).(Hosseini, 15,1379).

Story link Quran literally means

Storytelling in the Quran, literally meaning the link is placed above because after the events in the past Have occurred. Of course, these events have occurred in the distant past that is mentioned in the Quran Anba interpretation(of Surah Hud, verse 100).

If the word NABA and Anba stories about people and events of life are used, meaning the news story.(valizadeh 21,1379)

However, follow-up and follow-saving effect of the NABA or the true meaning of the story as if the Almighty.

The difference tale story

The story is a retelling of an event format, without the elements of the story. In this way, it seems Name Tale of Tales Koran because the Koran called Bashd.ps more consistent story, not the story, has chosen? The answer is that the story, the story and reflected reality and to visualize the desired persons and events. But In the story, the lives of the facts and follow-up work is derived from the mean. Tales of the Quran in his time And places special identity gives us the piece in place, so that we can reject Following the themes we(Hosseini, 31.1379).

What is the technical standard of the Quranic story?

Some believe that only donkeys Bkshsb news story in the Quran that the artistic elements are present And substantially addressed is, under the name fit the story. (Almhamy, Bi Cha, 13 and 32.) Others would argue that the news of the ancients, considered the Qur'anic story, like the story of the Companions of the Elephant and People of the Ditch companions. (Extreme, 1984, 42 and 43).

If the Quran along with a follow-up story occurred in the past and is narrated sequence, so that We feel the story itself, the Qur'an and Qur'anic story is one of the functions can be Tales from the Koran to be considered.(Saravi, 15.1387.)

Doctor Mohamed Ahmed Khalaf Allah in his doctoral dissertation on the definition of Quran's stories that define the Art today, the story of a literary work as a result of the imagination of storytellers in the persons and events based on artistic discipline And rhetorical, whether it is fake or the real persons and events basically they added something or It is nothing less or arrangement and to capture the natural order is made. as a result May be a fictional character or event, just a distant and vague in history and payment history The details of this case based solely on fantasy and exaggeration of the subjective and based.

Quranic wisdom

Abu Ishaq Neyshabouri five stories in the book of Quranic wisdom tells: A (Quranic because the mission of the Holy Prophet (PBUH) is the Messenger of Allah (PBUH) was a teacher and had the Their homes are not too long and not go into the world to learn of the news. So only Gabriel has been revealed and it has been instilled into him.

B (expressed in stories by God to the Prophet because this has been the story for him examples of Akhlaaq Messengers and prophets is the first and last competent authority.

F (after all opaque and thereby his morality on God when compliance to God's transcendence, God His praise, saying "the bank Lali much people") Chapter pens, verse 4 (. And because of that Aisha When asked about the creation of the Prophet (PBUH) (Palmer, 7 / 26,1373).

D (as it consolidated some of his honor and dignity and eminence of the Prophet and declared his nation to nation, previously was Because the Prophet when news of previous peoples and states looks, finds that heavy and problems that the nations The former has been fixing them.

(E expressed Quranic wisdom of the Prophet, discipline and refinement of his nation and because of this it is God and enemies of the prophets and the reward and punishment has listed them:

Or saying "these stories a lesson for those who fear that") Surah Yusuf, verse 111 (and Like the verses.(Nishapur, 150,149,1340.)

(G telling stories and news cause the prophets and saints of the past, it has been a revival of the iconic works as Khalil Allah Ibrahim (AS) The LORD said, "my tongue based right now"(Poets sura, verse 24).(Nishapur, 43,1340).

Features of a good story

Mohammad Reza rich collection of articles on teaching writing on the characteristics of a good story Considers that the goal of this paper is to follow the examples of other authors' works and other items in Speed Joseph show. First, the form:

A)natural and logical and acceptable procedures story

The story must be written so that the reader can believe it's Adventures. The principle of cause and effect to be careful

Tales respect so that each adventure is the natural result of previous adventures and effective next adventures, and

Majraht be provided as needed to place the reader in no doubt that it is possible.

The life of every nation is a collection of stories and the stories are narrated history. Surah Yusuf chapter That alone tells the whole story of Joseph.

When we look to Arab history, stories, we find that the basic elements of the deal, resistance and struggle Is. Successive wars, volcanic blood and plundering, honor and adore, protect privacy to the death, and fanaticism Ethnic and tribal astonishing manifestations of the same meaning. This story is full of ups and downs, long life .It was the Arabs, songs and special elements for speaking and writing is created.(Depth, 51.1320).

B)excerpts as:

Border too, out of the main theme of the story, and dealing with issues that are minor role in the The story does not advance the cause boredom and outside the field of reader gets word from his hand.

In all these chapters brevity and pressed Mubarak is seen as unnecessary because the Quran is not the purpose of the story Downhill(message of instruction and guidance)and not consistent effect on the storyline plot. For example, in this Surah of the Holy Qur'an to the persecution of his brothers in his right deals but it expressed .Including short-imaging and grab it goes, perhaps due to the fact that the Koran Scene Negative never not provide details, scenes that Satan cries of revolution

Human nature gives head.

So when they took him away, and agreed to put him in the bottom of the well] did [And We revealed to him that They certainly do not know of the work while you will know.(Surah Yusuf, verse 15)Sample image Gary Quran can be in the face of Joseph and his attempt to lure Joseph She also observed.

(C) (indirect and veiled remark

The author is not permitted merely based its story on the subject of sexual and sensual place, and Tales Is not authorized under the pretext of conventional natural and more tangible manifestation of the story, not to mention sex scenes or descriptions Fitness and intricacies for women. And in any case should bear in mind that he may Tales Are different people with different thoughts and emotions in different ages and if, God forbid, he's Tales Waking Sleeping sexual instincts of even one person, or contribute to the cause, the consequences of which is directly aimed at He is the author of the story will be in front of God and God's people should be held accountable.

Quran payment method in the romantic story:

To reflect and look at the stories of the Quran with a variety of stories and narratives encountered, even stories of Love, murder, betrayal, jealousy and malice spoken and immoral themes and content and The value of the counter. But the Quran dignity and modesty and politeness is the Word. So anonymity Dear women of magnanimity and his good manners and respect and reverence to preserve the honor of dear and beloved wife of It was a scandal.(Tabarsi, 5 / 367,1372; Tabarsi, 94 / 2,1373, Gonabad, 1408 AH, 2/345).

The love story of Joseph And She, like other stories of love and sexual problems arise, an aura of holiness and subtle allusions And exquisite to be seen. And that] she [that he was at his home and asked him the door com] row [was latches Come along and said that it [Joseph] said to me, I seek refuge in God's place is certainly wicked good Never prosper.(Surah Yusuf, verse 23).

Quran sensitive in depicting scenes of this story surprisingly accurate in expression with dignity and modesty are Mix without mentioning the events and expressed frustration that ignore the principles of ethics and morals as well as Is closed.(Palmer, 378 / 9,1379)Qur'an in the introduction to the story of why it is the most read stories And rating the best rated stories on this story and say: we will give you the best stories(Surah Yusuf, verse 3).

D)consistent sequence of entries:

This means that a type of coordination and the exact relationship between all elements of the story) the introduction, stories, characters, environments, knot Decoding, the peak and the end result and the message (there is, and written during the work, with fluctuations not misplaced.

It features the story of Prophet Yusuf (pbuh) once expressed it, unlike all other stories Prophets are separate sections in the chapters of the Quran has spread, this feature because it Separation of certain passages in the story, given the fundamental link it takes time for results Full advantage should be mentioned together, for example, the story of Prophet Yusuf (pbuh) and interpretation sleeping father It noted that at the beginning of this sura is meaningless without mentioning the end of the story.(Mirkhalf Born, G., 2.1380).

In Surah Yusuf tale themes) sleep Joseph and the danger that threatens her (the official Joseph, being a high-minded His father's and brother's jealousy. The rest of the story describes the elements) Themes (is. Plotting brothers and selling Joseph's story because it is the first crisis of the moment Joseph's fate is changed. She and the prison crisis go with his second and third critical struggle to go about Joseph. Climax in the . Here. From now on all nodes story opens, and eventually come to the court and to fall down prostrate and worship Stars in the first story is relevant to the bow end of the story.(Valizadeh, 21,1372)focus and style The continuity of the contents of this chapter from other chapters of the Quran is distinguished(Hashem Zadeh, 196,1377)

As for the other features that the form and the content is relevant:

Stretch, charm and charisma

A story that is compelling and not until the last moments of your mobile reader to pull even with the best message Content, will not be successful story, a good story is a story that both the content and the message traction and appeal

To be together and not be having a good content, appeal dismissed.

But the theme:

A)God-centered:

A good story-driven first and foremost to God is a monotheistic thinking originates in and is boiled. In addition to the non-human great values showing the reader know that the universe is God-centered and. He is the source of all goodness and blessings and humans in this way are more and more good and. Well the great heroes and characters of his story is all from God and it is only Due to the success of who God has given them in the service of their fellow human beings.

Prophet Yusuf (AS) during his life repeatedly tested were Each time God patiently and Trust in the LORD God stood the test came out. Yusuf (AS) in Alqss well, that is my icon

Throughout the life of the patient. Well shed, sold into slavery, temptation She asked women Egypt, persecution brothers and away from the father, bitter years in jail and others endured expected. If only this was . The surprise was a prophet, Joseph is a model for human religion that believes in all the ups and downs of fame, Lust, wealth, and power does not lose color.

B)cautionary

He is one of the major features of Qur'anic stories as "exemplary" is mentioned. "To work for you in these stories is a lesson that") Surah Yusuf, verse 111 (and it is so important that if The story is lacking, the reader purely for entertainment or surprises him is written down, In our view something as a joke or a story of mystery and not the name on the back. So in writing the story Islam never be purely for entertainment and amusement of the reader was written, because in this case, at least. This does not apply spiritual reward. He also mentioned cautionary Quran full of educational tips The following are hints that sleep training relevant to the story as an example of educational issues include:

Educational tips on sleep seen in this chapter is quoted three sleeping: Sleeping Joseph, sleeping prisoners Sleep king of Egypt. Each bedroom has its own degrees and according to one's spiritual growth dreamer of dreams Finds meaning.

One of the training from Joseph dreamed that parents are the best reference for use of open nodes Problems their children, parents should take their children to sleep. (Reading, 27 / 6,1384)any sleep Not to speak, and the speech that provoked the envy flames should be avoided A(Makarem, 318 / 18,1378) Jacob said, O my son sleep for your brothers do not suggest that you think of as the devil's deception Is an open enemy to man.(Surah Yusuf, verse 5).

Of course, the story of Joseph's dream to Joseph's father later from the danger that may threaten his life . The save. Narrated: The Prophet (PBUH) Jacob saw in a dream ten wolves that surrounded him Have been protesting against him and attacked him, was not a wolf, but wolves are the other way against him. Suddenly the earth opened up and he goes down into the earth and it came out three days of sleep, Jacob After that Joseph's brothers said he would go with us(Sha'rani, 12 / 5,1343)

C) radically deal with issues

It's not only good stories to surface expression of pain and deep-rooted issues that affected them it shows. In other words, target the cause, not the effect!

He is disabled due to not being in effect in the pose and possibly also introduced them as the cause Do. It must be very weak and artistically. The task fiction only express pain But also to overcome the pain of getting the correct original Islamic laws around the world also Express. In the end, rather than stimulus is felt, is an appropriate guide and mentor.

In the case of Joseph falling into the well to Kid Devil to deceive brothers and envy to spark referred to as the If not promptly suppressed the fire, burning the world will be transformed. Sensitive and jealous brothers There moved to say, "Kill Joseph," but it was God's will that he go into exile. (CD Saravi,54,1384) At the root of this issue to the conclusion that thought dangerous, dangerous man to lead. Man For popularity and lack of love, the greatest risks. Deviation. Jealous mind that with Eliminating others, blessings given to him while it was not.(Reading, 38 / 6,1384) Envy, jealousy led to the release of the grace of workers and not of rogue traits that It destroys good deeds.(Gonabadi 1408 AH, 32)

How Joseph interpreted the king's dream is remarkable. Joseph interpreted the dream way to deal with famine

A program with clearly stated to show that in addition to knowledge of dream interpretation, power planning and management as well.

Said seven consecutive years, you reap what you sow and you eat little but leave in the ear) Chapter Yusuf, verse 47 (Then the king called Joseph from the prison and this reflects the excellence of knowledge on. The value is apparent. Because Joseph her beauty led to his release, he was imprisoned and science.(CD Saravi, 117,1387)also the name of the fight and the overall She told the story of the women who cut their hands, what was it?

She has trouble for him over the years to be honored In addition, it did not want to play and record with dignity She jammed it open with the king.(Tabatabai, 1972, 194/2).

RESULT

Finally, the story with all the ups and downs while all faces story of faith and bliss .Come to an end. In this chapter God your navigator mission of using art story Tells the life of the Prophet Joseph and to the right of the most beautiful chapters of the Holy Qur'an because in elections. Methods and unique story structure and its structure eloquent, eloquent and are good at telling this story delicacy Has used its influence in the field of personal and social life is considerable. Therefore, Surah Yusuf of Both in terms of functionality as well as its Alqss. summary of what was said in the narrative of this story Quran and

Quranic method that left thousands of point Interpretation and wrote thousands of developers said last point is the need to understand the evolution of the human mind.

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